

RULEMAKING NOTICE FORM

NOTE: ADDITIONAL NOTICE

See page one of the instructions regarding additional notice, especially notice to standing policy committees under circumstances described in RSA 541-A:10, I.

Notice Number _____

Rule Number _____

Lab 300

1. Agency Name & Address: NH Dept. of Labor 95 Pleasant Street Concord, NH 03301	2. RSA Authority: RSA 281-A:60, I RSA 281-A: 5, I 3. Federal Authority: _____ 4. Type of Action: Adoption _____ Amendment _____ Repeal _____ Readoption _____ Readoption w/amendment X
5. Short Title: Workers' Compensation Insurance Coverage	

6. (a) Summary of what the rule says and of any proposed amendments:

Chapter Lab 300 regulates workers compensation insurance coverage and is being readopted with amendments. The amendments: (1) Provide a definition of a "Wrap Up Policy" and how that coverage is to be filed with the Department; (2) Provide self-insured with instructions of when and what forms must be filed to confirm coverage; (3) Update rules to conform to electronic filings by carriers; and (4) Remove the part on how to complete the forms and add the actual forms to the appendix.

All of the existing rules are scheduled to expire 11/1/15 but are subject to extension pursuant to RSA 541 A:14-a.

6. (b) Brief description of the groups affected:

Insurance carriers which provide coverage for workers' compensation, and employers who have received permission to self-insure.

6. (c) Specific section or sections of state statute or federal statute or regulation which the rule is intended to implement: **See attached appendix**

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7. Contact person for copies and questions including requests to accommodate persons with disabilities:

Name: **Sue Hines**
Address: **95 Pleasant St**
Concord NH 03301

Title: **Administrative Assistant**
Phone #: **271-3172**
Fax#: **271-2581**
E-mail: Susan.Hines@dol.nh.gov
TTY/TDD Access: Relay NH 1-800-735-2964
or dial 711 (in NH)

8. Deadline for submission of materials in writing or, if practicable for the agency, in the electronic format specified: **November 19, 2015**

☒ Fax

☒ E-mail

☐ Other format (specify):

9. Public hearing scheduled for:

Date and Time: **November 12, 2015 at 2:00 PM**

Place: **Department of Labor 95 Pleasant St Concord NH 03301**

10. Fiscal Impact Statement (Prepared by Legislative Budget Assistant)

FIS # 15:176, dated October 9, 2015

11. Statement Relative to Part I, Article 28-a of the N.H. Constitution:

This rule does not mandate or assign any new, expanded or modified programs or responsibilities to any political subdivision in such a way as to necessitate additional local expenditures by the political subdivision.